

# 2026 Fluke Tournament Calcutta Entry Form

Fish Days: Friday, 7/31 to Monday, 8/3 & Friday 8/7 to Monday 8/10

<b>Entrant Name</b>	<b>Boat Name</b>	<b>Cell Number</b>

ENTRY	FEE	Total
Heaviest Fluke (50/30/20)	\$50	
3 Fluke Stringer (70/30)	\$50	
2 Fluke Stringer (70/30)	\$50	
Daily – Heaviest Fluke	\$50	
Heaviest Sea Bass (50/30/20)	\$50	
Total Received:		

**See 2026 Fluke Tournament Outline, Rules and Awards for all particulars and details**

**All calcuttas must be paid with cash. Winner is responsible for all applicable taxes.**

***By signing this I acknowledge that I have read and understand the following:***

*All boat owners, their crews, and anglers participate in the tournament voluntarily and at their own risk. They hereby agree to release and hold harmless the MRMTC, it's Officers, Trustees, Agents, and employees from and against all claims, Damages, losses and expenses – including all attorneys' fees incurred as a result of their suffering bodily injury, illness, death, economic loss, or property damage while participating in this tournament. By calling in a fishing day and/or signing the Calcutta agreement I acknowledge that I have liability insurance coverage for my vessel and crew. The decision to fish or not relative to weather or any other reason is at the sole discretion of the participants. The entrant may elect to withdraw from the tournament if they are concerned with weather related sea conditions. All entry monies will be fully refunded as long as an officer, a trustee, or a tournament committee member is notified prior to the time of the captains meeting. Participants must comply with all applicable governmental laws, rules and regulations. MRMTC assumes no responsibility in that or any other regard. Any non-complying fish will be disqualified. I agree to the aforementioned terms and conditions, and represent that anyone invited to fish on the boat entered, has been informed and has accepted accordingly. Participation constitutes acceptance of the aforementioned terms and conditions and that the crew has been notified of these and all applicable, state, federal and IGFA rules.*

**TOURNAMENT ENTRANT'S SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_