



# Manasquan River Marlin & Tuna Club

Established in 1936

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## **2019 MRMTC Ladies and Juniors Tournament**

**Fishing Days Saturday July 13<sup>th</sup> or Sunday July 14<sup>th</sup> (one day/entry)**

**\$75 for up to 6 attendees / \$20 per additional attendee**

**Cookout and Awards on Sunday 3:00 to 8:00pm**

**YMCA Camp Zehnder**

3911 Herbertsville Road - Wall, NJ 08724

**LIVE MUSIC!!!!!!!!!!!!!! FREE BEER!!!!!!!!!!!!!!**

**Food served ~ 4:00 – 6:00 pm – Awards begin ~ 6:30pm**

***BRING TOWELS THERE IS A POOL AVAILABLE***

**Bring weigh slips to the cookout**

**Weigh and measure everything – But only submit ONE per person**

***IF THERE IS A LEGAL LIMIT YOU MUST STAY WITHIN THE GUIDE LINES OF THE LAW***

**TOURNAMENT RULES** - *There aren't many rules, but we do have a few pointers:*

1. BRING WEIGH SLIPS TO THE COOK OUT - **BUT ONLY SUBMIT ONE WEIGH SLIP PER PERSON**
2. MAJOR CATEGORIES INCLUDE FLUKE, SEABASS, BLUEFISH AND STRIPED BASS, BUT ALL SPECIES ELIGIBLE FOR A PRIZE
3. ONLY CATCHES WEIGHED ON A CERTIFIED SCALE AS PER MRMTC PROCEDURES COUNT TOWARD MAJOR CATEGORIES
4. IF THERE IS A LEGAL LIMIT YOU MUST STAY WITHIN THE GUIDE LINES OF THE LAW
5. **PLEASE MARK EACH WEIGH SLIP CLEARLY AS LADY OR JUNIOR**
6. EVERYONE GETS A PRIZE, BUT ONLY IF WE HAVE A WEIGH SLIP FOR THEM
  - If they don't catch anything, get creative "Biggest Seaweed", "Best Mate", etc...  
BUT SUBMIT A WEIGH SLIP FOR SOMETHING FOR THEM
7. IF YOU WANT THE WEIGH SLIP TO BE CONSIDERED FOR A CATEGORY OR PRIZE OUTSIDE OF THIS TOURNAMENT, YOU MUST TAKE A PICTURE OR MAKE A COPY AND SUBMIT THAT WEIGH SLIP THRU THE NORMAL MRMTC PROCEDURE
8. PLEASE STAY AND HELP CLEAN UP AFTER THE PARTY

**COMPLETE AND SIGN THE FORM BELOW. ATTACH FEE AND SUBMIT BY JULY 1st, 2019.**

**Make checks out to "MRMTC" and send with a completed entry form below.**

**Mail to: Kevin Carton 825 Scott Rd., Brielle, NJ 08730**

**Questions please call Jim Carton (732)-829-5567 or Kevin Carton (732)-261-6316**



# Manasquan River Marlin & Tuna Club

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## 2019 MRMTC Ladies and Juniors Tournament

Member \_\_\_\_\_ Boat Name \_\_\_\_\_

\* Please be accurate, as we need this to plan prizes, food, etc. **\$75 for up to 6 attendees - \$20 per additional attendee**

**Fishing the tournament:** \_\_\_\_\_ (# of ladies & juniors fishing the event)

**+ Attending tournament:** \_\_\_\_\_ (# of people not fishing, but coming for the cookout)

**= TOTAL ATTENDING:** \_\_\_\_\_

Name

Fishing or Attending

Lady or Junior

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

**By signing this I acknowledge the rules and that I have read and understand the following:**

All boat owners, their crews, and anglers participate in the tournament voluntarily and at their own risk. They hereby agree to release and hold harmless the MRMTC, it's Officers, Trustees, Agents, and employees from and against all claims, damages, losses and expenses – including all attorney's fees incurred as a result of their suffering bodily injury, illness, death, economic loss, or property damage while participating in this tournament. By signing this agreement I acknowledge that I have liability insurance coverage for my vessel and crew.

The decision to fish or not relative to weather or any other reason is at the sole discretion of the participants. The entrant may elect to withdraw from the tournament if they are concerned with weather related sea conditions. All entry monies will be fully refunded as long as an officer, a trustee, or a tournament committee member is notified prior to the time of the captains meeting.

Participants must comply with all applicable governmental laws, rules and regulations. MRMTC assumes no responsibility in that or any other regard. Any non-complying fish will be disqualified.

I agree to the aforementioned terms and conditions, and represent that anyone invited to fish on the boat entered, has been informed and has accepted accordingly. Participation constitutes acceptance of the aforementioned terms and conditions and that the crew has been notified of these and all applicable, state, federal and IGFA rules.

**ENTRANT'S SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

Check # \_\_\_\_\_

Notes: \_\_\_\_\_