

WAR AT THE SHORE **OFFSHORE TOURNAMENT**



- Date:** July 12th to July 15th, 2018 (Captain's Choice* – Fish 1 day out of 4)
- Fishing Time:** 7:00AM-3:30PM
- Weigh In:** **RELEASES AND WEIGH IN SLIPS REPORTED TO CLUB COMMITTEE PERSON BY 8 PM on DAY OF FISHING**
- Radio Channel:** VHF # 68
- Captain's Meeting:** TBD by EACH Club, Individually.

***** 5- WAY CLUB V. CLUB TOURNAMENT*****

RULES

1. The DISTANCE for the Tournament will be a 115 Nautical Mile radius from the Little Egg Inlet (or PAST little Egg Inlet) Bell Buoy. Or 115 NM from 39°27.937' N, 074°16.456'W.
2. IGFA Rules with Spreader Bars allowed
3. Jigging/Chunking/Live Bait is allowed.

4. All Entrants to be **registered with Individual Club Tournament Committee Person by 8pm on Wednesday (7/11/18)**
5. Disputes must be made in writing to Club Committee Person by 9pm on day of fishing.
6. Disputes will be resolved by 5-person tournament committee by majority vote within.
7. This will be a Club v. Club Tournament with NO ENTRY FEE.
8. Each competing boat will have the option to fish one day between July 12th and July 15th.
9. Each boat will have the **option to enter 3 Calcutta's**:
 - a. **Home Port Calcutta (\$100)**
 - b. **Billfish Release Jackpot (\$100)**
 - c. **Tuna/Dolphin/Wahoo (70/20/10%) (\$200)**
10. **20% of total Calcutta entries for this event will be donated to a Charity for Childhood Leukemia Research** in the Name of Parker Nork by each individual club.
11. **Overall Club Winner** will be determined by overall points (tiebreaker will be determined by first fish time, caught or released.)
12. Overall Club Winner will have name engraved onto Historic Governor's Trophy Award to be displayed at BHMTTC with winning club's burgee above trophy for ENTIRE year.

POINTS/SCORING

1. MEATFISH
 - a. Tuna – Point per pound (3 fish per boat max) Bluefin count, within regulations (NO GIANTS due to SEASON Closed South of GE INLET.)
 - b. Mahi – 2 points per pound (3 fish per boat max)
 - c. Wahoo – 2 points per pound (3 fish per boat max)
 - d. Individual boat is only allowed to weigh in 3 fish of each type.
2. BILLFISH
 - a. Points per release (3 BILLFISH RELEASES per boat max for overall points scoring)
 - i. 50 points for White Marlin
 - ii. 100 points for Blue Marlin
 - b. Marlin Release Jackpot Calcutta is for boat with MOST BILLFISH RELEASE POINTS. While only 3 billfish releases count for the boat towards the overall club tournament, the same points are awarded for all releases the boat has for the Marlin Release Jackpot Calcutta.
3. Points DIVIDED by CLUB ENTRANTS
 - a. Total club points will be summarized for each individual club and then divided by the total of entrants of the individual club to create a "fair" playing field for all the clubs.

OPTIONAL CALCUTTAS

1. Homeport Calcutta (\$100)
 - a. Gentleman's agreement between the members of the Club at the location of the Club. The structure is TBD by the Club Tournament Committee Person.
 - b. The amount for the homeport Calcutta is suggested at \$100.00 but may change per individual club.
2. Overall Calcutta (\$200)
 - a. Gentleman's agreement between all clubs/entrants into the Calcutta for heaviest meat fish.
 - b. The breakdown for the payouts of the Calcutta are:
 - i. Tuna (70% of pot): 1st – 70%, 2nd – 30%
 - ii. Mahi (20% of pot): 1st – 70%, 2nd – 30%
 - iii. Wahoo (10% of pot): 1st – 100%
 - c. All ties split payout for tied position.
 - d. No wahoo, money rolls into mahi, no mahi, money rolls into wahoo, no mahi or wahoo, money rolls into tuna, no tuna, money rolls into split mahi and wahoo, no mahi, wahoo, or tuna, whole pot goes to the Children's Leukemia Research in the name of Parker Nork.
3. Billfish Release Jackpot Calcutta (\$100)
 - a. Gentleman's agreement for boat with most billfish release points in whole tournament across all clubs.
 - b. Paid out 100% to boat with most release points in Calcutta.

2017 Tournament Committee

Art Kushner – CMMTC- 856.297.4212

Brendan Graham – BHMTTC- 732.856.0489

Eric Engard – FRTC - 609.313.2281

Jim Carton IV – MRMTTC – 732.829.5567

Alex Sabetta – OCMTC – 856.466.5594

BILLFISH RELEASE FORM

BOAT NAME _____ DATE FISHED _____

BILLFISH SPECIES TIME OF RELEASE REPORTED TO BOAT

1)

2)

3)

4)

5)

6)

7)

8)

9)

10)

RELEASE SHEET **MUST** BE RETURNED TO THE CLUB TOURNAMENT COMMITTEE PERSON BY 9PM
ON THE DAY YOU FISH TO BE ELIGIBLE FOR POINTS.

2018 WAR AT THE SHORE WEIGH-IN FORM

BOAT NAME _____ DATE FISHED _____

WEIGH-IN LOCATION: _____

WEIGHMASTER SIGNATURE/PHONE NUMBER:

_____ / _____

SPECIES

WEIGHT

ANGLER

| | | | |
|----|--|--|--|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |

COMPLETED WEIGH-IN SHEET **MUST** BE RETURNED TO CLUB TOURNAMENT COMMITTEE PERSON BY 9PM ON DAY YOU FISH TO BE ELIGIBLE FOR POINTS.